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**\*BIBDATASHEET\***

CONFIRMATION NO. 6832

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<b>SERIAL NUMBER</b> 09/828,494	<b>FILING OR 371(c) DATE</b> 04/05/2001 <b>RULE</b>	<b>CLASS</b> 710	<b>GROUP ART UNIT</b> 2182	<b>ATTORNEY DOCKET NO.</b> 5181-86600
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**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CON of PCT/GB99/03334 10/08/1999

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

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 UNITED KINGDOM 9828200.7 10/09/1998

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/18/2001

Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no	<b>STATE OR COUNTRY</b> UNITED KINGDOM	<b>SHEETS DRAWING</b> 14	<b>TOTAL CLAIMS</b> 34	<b>INDEPENDENT CLAIMS</b> 5
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials		

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**TITLE**

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